



King's Commission

Application for Admission

"Preparing Students & Resourcing Churches for Service"

a ministry of the
International Pentecostal Church of Christ

Full Name (*Last, Middle, First*): _____

Present Address: _____

City: _____ State: _____ Zip Code: _____

Phone#: _____ Secondary Phone#: _____

E-mail: _____

Birthdate: ____ - ____ - ____ Social Security: _____

What High School did you graduate from (please include city & state)?

CONTACT INFORMATION FOR PARENTS/GUARDIANS

Contact #1 (Father, Mother or Other): _____

Present Address: _____

City: _____ State: _____ Zip Code: _____

Phone#: _____ Secondary Phone#: _____

Contact #2 (Father, Mother or Other): _____

Present Address: _____

City: _____ State: _____ Zip Code: _____

Phone#: _____ Secondary Phone#: _____

FINANCIAL BACKGROUND

Where will your support for King's Commission tuition come from?

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Will you have the total amount by the required date? YES NO

Will you have a vehicle on campus (if so, please provide copy of insurance)? YES NO

List any debts, loans, and payments you presently have, including the amount due for each:

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Will your debts be paid off by the beginning of KC? YES NO

If no, how will you make the payments? _____

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CHURCH BACKGROUND

Name of Church: _____
Denomination: _____
Present Address: _____
City: _____ State: _____ Zip Code: _____
Phone#: _____
Senior Pastor: _____
Youth Pastor/Worker: _____

How long have you attended this church? _____

List the different ministries you have been involved in:

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Are you a member of this church? YES NO

When and where did you accept Christ? _____

Have you ever been baptized in water? YES NO

Have you ever had an Acts 2:4 experience [not required for acceptance]? YES NO

QUESTIONNAIRE

1. What is your definition of a servant? _____

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2. What do you plan to do after KC? _____

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3. What are some necessary qualities you feel one must have to be a spiritual leader? _____

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4. What do you enjoy doing, as far as interests, hobbies, sports, musical instruments, etc.?

5. If accepted into KC, are you willing to make an 8 month commitment? YES NO

6. Are you willing to share a room? YES NO

7. Have you been on a missions trip? YES NO

8. Do you have a passport [must have or be acquiring upon acceptance]? YES NO

REFERENCES [non-relative's name, relationship to applicant & phone number]:

1.

2.

3.

PLEASE INCLUDE THE FOLLOWING WHEN MAILING IN YOUR APPLICATION:

1. Your personal testimony on a separate sheet of paper (min. 200 words typed).
2. A recent photo of yourself [will not be returned].
3. 2 completed reference questionnaire from your pastor or youth pastor.
4. A \$30.00 non-refundable processing fee [check or money order payable to KC].

5. A waiver of liability signed & notarized by your parents or legal guardians.

STATEMENT OF FAITH

1. **The Scriptures Inspired.** The Bible is the revealed Word of God to man: The New Testament is our sole rule for discipline and government (II Timothy 3:15-17; II Peter 1:21).
2. **The One True God.** The triune Godhead consists of one true God the Father, Jesus Christ His Son, and the Holy Ghost the third person of the Godhead (John 10:36; 14:26; 20:21-22).
3. **Lord Jesus Christ.** We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal returning in power and glory (Isaiah 7:14; Matthew 1:18, 23; Luke 1:34-35).
4. **Special Creation.** We believe the triune God created the universe apart from pre-existing materials and without any evolutionary process. We believe in the historicity of the first eleven chapters of Genesis (Genesis 1:1; Nehemiah 9:6; Psalms 102:25; Acts 14:15).
5. **Satan.** We believe that Satan was originally created a perfect being. He rebelled against God. As a result he became depraved, the devil and adversary of God and His people, the leader of a host of angels who fell with him. Satan has been judged and defeated at the cross and awaits his ultimate doom at the conclusion of the Millennial Reign which takes place after the Second Advent of Jesus Christ (Ephesians 2:2; I Thessalonians 3:5; I Peter 5:8; Revelation 12:9; 20:1-3; 7-10).
6. **The Fall of Man.** Man was created good and upright; for God said, "Let us make man in our image, after our likeness!" However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Genesis 1:26-27; 2:17; 3:6; Romans 5:12-19).
7. **The Salvation of Man.** Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.
 - a. **Conditions to Salvation.** Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Ghost, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life (Luke 24:47; John 3:3; Romans 10:13-15; Ephesians 2:8; Titus 2:11, 3:5-7).
 - b. **The Evidences of Salvation.** The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness (Ephesians 4:24; Titus 2:12).
8. **Sanctification.**
 - a. Sanctification is an act of separation from that which is evil and of dedication unto God (Romans 12:1-2; I Thessalonians 5:23; Hebrews 13:12).
 - b. Sanctification is obtainable as a second definite work of grace, received by faith in the blood of Christ.

- c. Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Romans 6:1-11,13; 8:1-2,13; Galatians 2:20; Philippians 2:12-13; I Peter 1:5).

9. The Baptism in the Holy Ghost. All believers are entitled to, should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. The Bible evidence of the baptism in the Holy Ghost is witnessed by the physical sign of speaking with other tongues as the Spirit of God gives utterance. (Acts 2:4; 10:46; 19:6). This was the normal experience of all in the early Christian church. With it comes the enduement of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4; I Corinthians 12:1-31). With the baptism in the Holy Ghost comes such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:42-43), and a more active love for Christ, for His Word, and for the lost (Mark 16:20).

10. The Ordinances of the Church.

- a. **Baptism in Water.** The ordinance of baptism by immersion in the name of the Father, and of the Son and of the Holy Ghost is commanded in the Scriptures. All who repent and believe on Christ as Saviour and Lord are to be baptized. Thus they declare to the world that they died with Christ and that they also have been raised with Him to walk in newness of life (Matthew 28:19; Mark 16:16; Acts 10:47-48; Romans 6:4).
- b. **Holy Communion.** The Lord's Supper, consisting of the elements - bread and fruit of the vine - is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (II Peter 1:4); a memorial of His suffering and death (I Corinthians 11:26); and a prophecy of His second coming (I Corinthians 11:26); and is enjoined on all believers "until He comes!"
- c. **Footwashing.** The ordinance of washing the saints' feet is scripturally sound, and its practice in the local assembly is left optional (John 13:4-17).
- d. **Child Dedication.** Since water baptism is an outward expression of an inward work of grace, we do not practice infant baptism. However, we do encourage presenting our children to the Lord in child dedication and blessing until they are old enough to make their own choice and decision (Luke 2:27; Mark 10:13-16).

11. The Church and Its Mission.

- a. The Church is the Body of Christ, the habitation of God through the Spirit, with divine appointment for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the General Assembly and Church of the Firstborn, which are written in heaven (Ephesians 1:22-23; 2:22; Hebrews 12:23).
- b. Since God's purpose concerning man is to seek and to save that which is lost, to be worshipped by man, and to build a body of believers in the image of His Son, the priority reason-for-being of the International Pentecostal Church of Christ is:
- (1) To be an agency of God for evangelizing the world (Acts 1:8; Matthew 28:19-20; Mark 16:15-16).
 - (2) To be a corporate body in which man may worship God (I Corinthians 12:13).
 - (3) To be a channel of God's purpose to build a body of saints being perfected in the image of His Son (Ephesians 4:11-16; I Corinthians 12:28; 14:12).
- c. The International Pentecostal Church of Christ exists expressly to give continuing emphasis to this reason-for-being in

the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:

- (1) Enables them to evangelize in the power of the Spirit with accompanying supernatural signs (Mark 16:15-20; Acts 4:29-31; Hebrews 2:3-4).
- (2) Adds a necessary dimension to worshipful relationship with God (I Corinthians 2:10-16; 12; 13; and 14).
- (3) Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ (Galatians 5:22-26; I Corinthians 12:28; 14:12; Ephesians 4:11-12; Colossians 1:29).

- 12. The Ministry.** A divinely called and scripturally ordained ministry has been provided by our Lord for the threefold purpose of leading the Church in: (1) Evangelization of the world (Mark 16:15-20); (2) Worship of God (John 4:23-24); (3) Building a body of saints being perfected in the image of His Son (Ephesians 4:11-16).
- 13. Divine Healing.** Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the atonement and is the privilege of all believers (Isaiah 53:4-5; Matthew 8:16-17; James 5:14-16).
- 14. The Blessed Hope.** The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the church (I Thessalonians 4:16-17; Romans 8:23; Titus 2:13; I Corinthians 15:51-52).
- 15. The Millennial Reign of Christ.** The Word of God promises the catching away of the prepared and waiting saints, followed by the great tribulation, and then the return of our Lord with His saints and holy angels in power and great glory to reign on earth a thousand years. This millennial reign will bring the salvation of national Israel (Ezekiel 37:21-22; Zephaniah 3:19-20; Romans 11:26-27) and the establishment of universal peace (Isaiah 11:6-9; Psalms 72:3-8; Micah 4:3-4).
- 16. The Final Judgment.** There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, and the beast and false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matthew 25:46; Mark 9:43-48; Revelation 19:20; 20:11-15, 21:8).
- 17. The New Heaven and the New Earth.** We, according to His promise, look for new heavens and a new earth wherein dwelleth righteousness (II Peter 3:13; Revelation 21:1).
- 18. Racism.** God created all men equal in value and imputed upon them dignity and the Imago Dei. One is never partially in the Image of God any more than one may be partially alive. Attempts to identify, treat, or view certain people or groups as lesser members of humankind are a blasphemous affront to our Creator. Racism in all its forms is sin, for it grounds the identity and security of human life in self rather than God, in creature rather than the Creator, apart from whom a human being has no identity or value. Self-indulgent pride in race, therefore, must be regarded as idolatry in one of its most ugly forms, an attempt to be like God. We believe prejudice to be an attempt to reverse the creative act of God and what God has valued, let no man devalue. Secondly, racism is an attempt to reverse the redemptive act of Christ. In Jesus Christ, God became a Man and so

identified Himself fully with every member of the human family in whatever nation or culture they may be found. Jesus Christ has removed all barriers that stand between human beings, giving reconciliation through His cross. Thirdly, through the means of grace, God empowers and commands all Christians to abstain from the passions of the flesh that wage war against the soul, including the sin of racism. (Gen. 1:26-27; 9:6; Jn. 13:35, 15:12-13; Acts 17:24-26; 1 Cor. 1:13; Gal. 3:26-28; Eph. 2:13-16; 1 Tim. 2:3-6; 1 Pet. 1:22; 1 John 2:9-10)

19. **Tithes and Offerings.** The needs of the New Testament Church, its varied ministries along with its God ordained leadership are to be met by the tithes and offerings of the believers (Matthew 23:23; I Corinthians 16:1; II Corinthians 9:6-7).

STANDARDS:

* **Spiritual Preparedness.** King's Commission is for students with a serious hunger and thirst for God. It is for students who have already committed their lives to God, and want to seek HIS will. We will ask for references from Pastors, parents/teachers and friends.

* **No Dating.** This is to free students to pursue Christ. If it is God's will for these students to be with someone, 8 months will not change that.

* **No TV.** This applies to the students while on the conference grounds.

* **No Outside Employment.** The King's commission schedule will be intense and will take a lot of time. Any additional expenses needed will be the responsibility of the student. We suggest the student have no outstanding debt before entering King's Commission.

* **Passport.** A passport is good to have for travel abroad. All students will have the opportunity to travel overseas, if they so choose. We will ask that you have a valid passport in hand or in application process before starting King's Commission.

* **Dress.** We expect modest dress from all of our participants. Modest, as in not accentuating any curves or accentuating skin above the knees and below the neckline. The goal at King's commission will be to limit distractions so we can focus on pursuing Christ.

* **Maintained Dorm Area.** It is an institutional requirement that each student keep their room straightened up or to look somewhat presentable (i.e. make their bed, no food laying out and paper goods in the trash).

* **Insubordination.** The King's Commission will not tolerate any insubordination to the leadership. The director is to have the respect of every student at all times.

* **Inappropriate Behavior.** At no time should any student be alone with the someone of the opposite sex and there shall be no inappropriate behavior by anyone participating in the King's Commission.

* **Non-refundable fees and tuition.** There will be no refunds for fees or tuition.

PLEASE READ & SIGN:

I have honestly completed the Application and have answered the questions to the best of my ability. I agree with the above mentioned Statement of Faith. I will abide by all the stated guidelines and standards of the King's Commission. **Signature of Applicant:** _____

Please list any medical condition, physical disorder or injury the student has that would require special attention or that could hinder their involvement in activities: _____

Does the student have any mental illness, special circumstances or previous history which could pose a threat to others as determined by yourself or other individuals? Yes No

Every precaution will be taken for the safety of all students. It is understood and hereby agreed to, that the International Pentecostal Church of Christ, the International Pentecostal Church of Christ's King's Commission, Directors, Coordinators, Faculty, Staff or any other group or individual in charge of the administration of the King's Commission shall not be held liable in case of accident or sickness. I also give my permission to the King's Commission to perform a background check, if they so choose. (This agreement must be signed and returned before a student will be admitted into the King's Commission.)

I am in agreement with the above statement and I give my permission to King's Commission officials to have myself, or child, treated by a doctor or hospital in case of accident or illness.

Signature of Applicant: _____ Date: _____

Signature of Applicant's Parent or Legal Guardian (if under 18): _____

Primary telephone, for emergency purposes only: _____

This form must be notarized here.

Mail to: KING'S COMMISSION. Attn: Admissions Office. POB 439. London, OH 43140.

Any questions, please call 877-423-8824